| ARN-18476 | | | | | E040600 | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------|------------------|------------|--------------------------|------------------------|-----------|----------|-------|------------------|--------|--------------|--------|-----------|--------|-------|----------|--------|-----------|----------|--------|----------|------|---------|-----------|
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Application Form (For Individuals only) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Please fill the form in English and in BLOCK Letters) Fields marked with '*' are mandatory fields | | | | | Type* Update KYC Number* | | | | | | | | | | | | | | | | | | | | |
| KYC Type* Normal (PAN is mandatory) PAN Exempt Investors (Refer instruction K) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Identity Details (Please refer instruction A at the end) | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAN | | | | Ple | ease er | nclose | a du | uly att | ested | d cop | y of | your F | PAN C | Card | | | | | | | | | | | |
| | Prefix First Name Middle Name Last Name | | | | | | | | | | | | | | | | | | | | | | | | |
| Name* (same as ID proof) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maiden Name (If any*) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father / Spouse Name* | | | | | | | | | | | | | | \square | | | | | | | | | | | |
| Mother Name* | | | | | | | | | | | | | | \square | | | | | \square | | | | | | |
| Date of Birth* | DD. | - M | м- | YYY | Y Y | | | | | | | | | · | | | _ | | | | | | | Photo | |
| Gender* | | Male | | | | | | F- F | ema | le | | П | -Tra | ansa | ende | ər | | | | | | | | | |
| Marital Status* | | rried | | | | | | Unm | | | | | | 0 | | | | | | | | | | | |
| Citizenship* | _ | India | n | | | | | - | | | ntrv | | | | | | Cour | ntrv | Cod | e [| | | | | |
| - | _ | | | dual | | | | | | | - | | | | | | ooui | inci y | 000 | | | | | | |
| Residential Status* | | | Indivi Nation | | | | | Non | | | | an Drigin | | | | | | | | | | | | | |
| Occupation Type* | _ | 0 | | Private | Secto | r | | Publ | | | | | Gover | rnme | ent S | ector | | | | | | | | | |
| | _ | | _ | Profess | | | | Self | Emp | loyed | ł | F | Retire | ed | | Hou | Isewi | fe | | Stuc | dent | | | | |
| | 🗌 B-E | lusine | SS | | | | | X-No | | | | I | | | | | | | | | | | | | ssion |
| 2. Proof of Identity (Pol)* (f | for PAN e | xemp | t Inve | stor or if | PAN | card co | ору | not p | rovid | ed) (| Plea | se ref | er ins | struct | tion (| C & F | K at th | he e | nd) | | | | | | |
| (Certified copy of <u>any one of</u> | the follow | ng Pro | oof of I | dentity [| Pol] ne | eds to | bes | submi | tted) | | | | | | | | | | | _ | | _ | | | _ |
| A- Passport Number | | | | | | | _ | | | | | Pa | asspo | ort E | xpir | y Da | te | | D | D | M | M | Y | ΥΥ | Y |
| B- Voter ID Card | | | | | \downarrow | \downarrow | | ı | | | | | | | | | | | | | | | | | _ |
| D- Driving Licence | | | | | ++ | | | | | | | Dr | iving | g Lic | ence | e Exp | oiry E | Date | D | D | M | M - | Y | ΥY | Y |
| 🗌 E- Aadhaar Card | | \square | | | ++ | <u> </u> | | | | | | | | | | | | | | | | | | | |
| □ F- NREGA Job Card | | | | | | | Ļ | | | | | | _ | | | | | | | | | | | | |
| Z- Others (any docume | ent notifie | ed by | the c | entral g | overn | ment) | | | | | | | | dent | tifica | tion | Num | ber | | | | | | | |
| 3. Proof of Address (PoA)* | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1 Current / Permanent | / Overse | as Ad | dress | Details (| Pleas | e see | instı | ructio | n D a | at the | enc | 4) | | | | | | | | | | | | | |
| Address | | | | | | | _ | | | | | | | | | | | | | | | | | | |
| Line 2 | ++ | _ | $\left \right $ | + | \vdash | $\left \cdot \right $ | + | \vdash | +- | \vdash | + | ++ | + | + | + | + | \vdash | + | + | \vdash | + | \vdash | + | ++ | + |
| Line 3 | | _ | ++ | + | \vdash | \vdash | + | \vdash | +- | \vdash | + | ++ | + | + | City | | own . | / \/il | | * | + | \vdash | + | ++ | + $+$ $+$ |
| District* | +++ | | ╞╌└╴ | Zip / | | | + | \vdash | + | $\left \right $ | + | | | | | | Г | | 7 | - | | | | | |
| | | | | | | Joue | | | | | | | St | ate/ | | Code | | | - | • | | | | | , 1988 |
| State/UT* | | | | | | | | ountr | У∟ | | | | | | | | _ | | | , | Code | | _ | | SO 3166 |
| Address Type* R (Certified copy of <u>any one</u>) | esidenti | | | | | Resid | | | to he | | | usine | SS | | L | _ R | egis | tere | d Of | fice | 1 | | Ur | nspec | ified |
| Proof of Address* | | 110 111 | ig i ic | | 101030 | 5 [1 0/- | ij ne | 1003 | | 5 3 UL | ,,,,,, | eu) | | | | | | | | | | | | | |
| Passport Number | | | | | | | | | | | | Pa | asspo | ort E | xpir | y Da | te | | D | D - | M | M - | Y | ΥΥ | Y |
| □ Voter ID Card | | $\left \right $ | ++ | +++ | | | 1 | | | | | | · | | | | | | | | | _ | | | _ |
| Driving Licence | | \vdash | | | | | \square | | | | | Dr | iving | 1 Lic | ence | e Exp | oiry D | Date | D | D - | M | M - | Y | ΥΥ | Y |
| Aadhaar Card | | | | | | | | | | | | | | - | | | | | | _ | | _ | | | _ |
| □ NREGA Job Card | | | | | | | | | | | | | | | | | | | | | | | | | |
| Others (any document notified by the central government) Identification Number | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.2 Correspondence / Local Address Details* (Please see instruction E at the end) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Same as Current / Permanent / Overseas Address details (In case of multiple correspondence / local addresses, please fill 'Annexure A1', Submit relevant documentary proof) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Line 1* | | | | | | | Τ | | | | Τ | | | Π | | | | Τ | | | | | Τ | | |
| Line 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Line 3 City / Town / Village* | | | | | | | | | | | | | | | | | | | | | | | | | |
| District* | | | | Zip / | Post (| Code* | | | | | | | St | ate/ | UT | Code | _ [| | as | per | Indian | Motor | Vehi | cle Ac | , 1988 |
| State/UT* | | | | | | | С | countr | y* 🗌 | | | | | | | | | С | oun | try (| Code | | a | s per I | SO 3166 |
| · | | | | | | | | | | | | | | | | | | | | | | | | | |

| 4. Contact Details (All of | ommunications will be sent on provided Mobile no. / Email-ID) (Please refer instruction F at the end) |
|-------------------------------|--|
| | |
| Email ID | |
| | Tel. (Off) |
| 5. FATCA/CRS Informa | tion (Tick if Applicable) Residence for Tax Purposes in Jurisdiction(s) Outside India (Please refer instruction B at the end) |
| Additional Details Red | uired* (Mandatory only if above option (5) is ticked) |
| Country of Jurisdiction | of Residence* as per ISO 3166 |
| Tax Identification Nun | ber or equivalent (If issued by jurisdiction)* |
| Place / City of Birth* | Country of Birth* Country of Birth* Country Code as per ISO 3166 |
| Address | |
| Line 1* | |
| Line 2 | |
| Line 3 | City / Town / Village* |
| District* | Zip / Post Code* State/UT Code as per Indian Motor Vehicle Act, 1988 |
| State/UT* | Country* Count |
| 6 Details of Related P | rson (Optional) (please refer instruction G at the end) (in case of additional related persons, please fill 'Annexure B1') |
| Related Person | |
| Related Person Type* | Deletion of Related Person KYC Number of Related Person (if available*) Guardian of Minor Assignee Authorized Representative |
| Related Ferson Type | Prefix First Name Middle Name Last Name |
| Name* | |
| _ | (If KYC number and name are provided, below details of section 6 are optional) |
| |] of Related Person* (Please see instruction (H) at the end) |
| | of the following Proof of Identity[Pol] needs to be submitted) |
| A- Passport Numbe | Passport Expiry Date |
| B- Voter ID Card | |
| C- PAN Card | |
| D- Driving Licence | |
| E- Aadhaar Card | |
| F- NREGA Job Card | |
| | ment notified by the central government) |
| 7. Remarks (If any) | |
| | |
| | |
| 8. Applicant Declaration | |
| therein, immediately. In case | s furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held |
| | that I am not making this application for the purpose of contravention of any Act, Rules, Regulations or any statute of directions issued by any governmental or statutory authority from time to time. [Signature / Thumb Impression] |
| I hereby consent to receiving | nformation from Central KYC Registry through SMS/Email on the above registered number/email address. |
| Date: DD - MM | Image: Place in the second |
| 9. Attestation / For Off | _ |
| | ed Certified Copies |
| | |
| Date | □ □ ¬ ∨ ∨ ∨ ∨ Name |
| Emp. Name | Code |
| Emp. Code | Emp. Branch |
| Emp. Designation | |
| | |
| | |
| In Dama Ward | |
| In-Person Veri Date | D M Y Y Name Institution Details |
| | |
| Emp. Name | |
| Emp. Code | Emp. Branch |
| Emp. Designation | |
| | |
| | |
| | |

Version 1.6

| NACH/ECS/AUTO DEBIT UMRN MANDATE INSTRUCTION FORM | Date D M Y Y Y |
|--|--|
| Tick (\checkmark) Sponsor Bank Code | Utility Code |
| CREATE I/We hereby authorize BSE Limited | to debit (tick) SB/CA/CC/SB-NRE/SB-NRO/Other</td |
| CANCEL Bank a/c number | |
| with Bank IFSC | or MICR |
| an amount of Rupees | ₹ |
| FREQUENCY Mthly Qtly H-Yrly Yrly As & when presented | DEBIT TYPE Fixed Amount 🗸 Maximum Amount |
| Reference 1 (Mandate Reference No.) | Phone No. |
| Reference 2 (Unique Client Code-UCC) | Email ID |
| I agree for the debit of mandate processing charges by the bank whom I am authorizing to debit my acco | ount as per latest schedule of charges of the bank. |
| PERIOD From D M Y Y Y | |
| | |
| Or Until Cancelled 1. 2. | 3 |

- This is to confirm that the declaration has been carefully read, understood & made by me/us. I am authorizing the user entity/ Corporate to debit my account, based on the instructions as agreed and signed by me. - I have understood that I am authorised to cancel/amend this mandate by appropriately communicating the cancellation/ amendment request to the User entity/ Corporate or the bank where I have authorized the debit.

| | | - | | | | | | | | | | |
|--|--------------------------------|----------------------|----------------------|--|-----------|------------------------|-------------------|--|--|--|--|--|
| 358 | | Broker/Ag | ent Code AR | N | ARN - | | | | | | | |
| | | ; | SUB-BROKER | XXXXXX | xx | EUIN | | | | | | |
| Name of the First Applicant : | | | | | | | | | | | | |
| PAN Number : | YC : | Date Of Birth : | | | | | | | | | | |
| Name of Guardian: | | | PAN: | | | | | | | | | |
| Contact Address: | | | | | | | | | | | | |
| | • | | | | | | | | | | | |
| City: | Pincode: | | State: | | Country: | | | | | | | |
| Tel.(Off): | Tel.(Res): | | | Email: | : | | | | | | | |
| Fax(Off): | Fax(Res): | | | Mobile: | | | | | | | | |
| Mode of Holding: | | | Occupation: | | | | | | | | | |
| Name of the Second Applicant : | | | | | | | | | | | | |
| PAN Number : | KY | YC : | | | | | | | | | | |
| Name of the Third Applicant : | | | | | | | | | | | | |
| PAN Number : | KY | YC : | | Date Of B | irth : | | | | | | | |
| Other Details of Sole / 1st Applicar | nt | | | | | | | | | | | |
| Overseas Address(In case of NRI | Investor): | | | | | | | | | | | |
| City: | Pincode: | | | Country: | Country: | | | | | | | |
| Bank Mandate Details Name of | Bank: | | Branch: | | | | | | | | | |
| A/C No.: | A/C Type: | | | IFSC Cod | | | | | | | | |
| Bank Address: | | | | | | | | | | | | |
| City: | Pincode: | | State: | | | Country: | | | | | | |
| Nomination Details Nominee Na | ame: | | Re | | | elationship: | | | | | | |
| Guardian Name(If Nominee is Mine | or): | | | | | | | | | | | |
| Nominee Address: | | | | | | | | | | | | |
| City: | Pincode: | lus are true and cor | rect The ARN hold | State: er has disclosed to me/us all the commission (In the form of | | | | | | | | |
| trail commission or any other mode), payab | le to him for the different co | ompeting Schemes c | of various Mutual Fu | and From among | gst which | the schemes being reco | mmended to me/us. | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1st applicant Signature : | 2nd applicant Signat | ture : | 3rd applicant S | Signature : | | Date : | Place : | | | | | |
| | Place for | r Cancelled Chequ | ue, for Single Pa | ge Scan | | | | | | | | |