| ARN-246 | 4652 EUIN-E043780 | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Application Form (Fo | | KYC Services | | | | | | | |
| (Please fill the form in English ar Fields marked with '*' are manda | d in BLOCK Letters) | | | | | | | | |
| | | | | | | | | | |
| 1. Identity Details (Please refer instruction A at the end) | | | | | | | | | |
| PAN | Please enclose a duly attested copy of your PAN | | | | | | | | |
| | Prefix FirstName Middl | e Name Last Name | | | | | | | |
| Name* (same as ID proof) | | | | | | | | | |
| Maiden Name (If any*) | | | | | | | | | |
| Father / Spouse Name* | | | | | | | | | |
| Mother Name* | | | | | | | | | |
| Date of Birth* | | Photo | | | | | | | |
| Gender* | □ M- Male □ F- Female □ T-T | ransgender | | | | | | | |
| Marital Status* | □ Married □ Unmarried □ Oth | ners | | | | | | | |
| Citizenship* | □ IN- Indian □ Others – Country | Country Code | | | | | | | |
| Residential Status* | Resident Individual Non Resident Indian | | | | | | | | |
| | Foreign National Person of Indian Origin | | | | | | | | |
| Occupation Type* | □ S-Service □ Private Sector □ Public Sector □ Gov | vernment Sector | | | | | | | |
| | □ O-Others □ Professional □ Self Employed □ Ret | ired Housewife Student Signature/ | | | | | | | |
| | B-Business X-Not Categorised | | | | | | | | |
| | or PAN exempt Investor or if PAN card copy not provided) (Please refer | instruction C & K at the end) | | | | | | | |
| A- Passport Number | he following Proof of Identity [Pol] needs to be submitted) | sport Expiry Date | | | | | | | |
| B- Voter ID Card | | | | | | | | | |
| D- Driving Licence | Drivit | ng Licence Expiry Date | | | | | | | |
| E- Aadhaar Card | | | | | | | | | |
| F- NREGA Job Card | | | | | | | | | |
| | nt notified by the central government) | Identification Number | | | | | | | |
| 3. Proof of Address (PoA)* | | | | | | | | | |
| _ | / Overseas Address Details (Please see instruction D at the end) | | | | | | | | |
| Address | | | | | | | | | |
| Line 1* | | | | | | | | | |
| Line 2 | | | | | | | | | |
| Line 3 | | City / Town / Village* | | | | | | | |
| District* | Zip / Post Code* | State/UT Code as per Indian Motor Vehicle Act, 1988 | | | | | | | |
| State/UT* | Country* | Country Code as per ISO 3166 | | | | | | | |
| Address Type* | esidential / Business | Registered Office Unspecified | | | | | | | |
| (Certified copy of any one | of the following Proof of Address [PoA] needs to be submitted) | | | | | | | | |
| Proof of Address* | | | | | | | | | |
| Passport Number | Pass | sport Expiry Date | | | | | | | |
| □ Voter ID Card | | | | | | | | | |
| Driving Licence | Drivi | ng Licence Expiry Date D D - M M - Y Y Y | | | | | | | |
| 🗌 Aadhaar Card | | | | | | | | | |
| NREGA Job Card | | | | | | | | | |
| | notified by the central government) | Identification Number | | | | | | | |
| 3.2 Correspondence / Local Address Details* (Please see instruction E at the end) | | | | | | | | | |
| Same as Current / Permanent / Overseas Address details (In case of multiple correspondence / local addresses, please fill 'Annexure A1', Submit relevant documentary proof) | | | | | | | | | |
| Line 1* | | | | | | | | | |
| Line 2 | | | | | | | | | |
| Line 3 | | City / Town / Village* | | | | | | | |
| District* | Zip / Post Code* Country* | State/UT Code as per Indian Motor Vehicle Act, 1988 Country Code as per ISO 3166 | | | | | | | |
| State/UT* Country Country Country Code as per ISO 3166 | | | | | | | | | |

| 4. Contact Details (All of | ommunications will be sent on provided Mobile no. / Email-ID) (Please refer instruction F at the end) | | | | |
|-------------------------------|--|--|--|--|--|
| | | | | | |
| Email ID | | | | | |
| | Tel. (Off) | | | | |
| 5. FATCA/CRS Informa | tion (Tick if Applicable) Residence for Tax Purposes in Jurisdiction(s) Outside India (Please refer instruction B at the end) | | | | |
| Additional Details Red | uired* (Mandatory only if above option (5) is ticked) | | | | |
| Country of Jurisdiction | of Residence* as per ISO 3166 | | | | |
| Tax Identification Nun | ber or equivalent (If issued by jurisdiction)* | | | | |
| Place / City of Birth* | Country of Birth* Country of Birth* Country Code as per ISO 3166 | | | | |
| Address | | | | | |
| Line 1* | | | | | |
| Line 2 | | | | | |
| Line 3 | City / Town / Village* | | | | |
| District* | Zip / Post Code* State/UT Code as per Indian Motor Vehicle Act, 1988 | | | | |
| State/UT* | Country* Count | | | | |
| 6 Details of Related P | rson (Optional) (please refer instruction G at the end) (in case of additional related persons, please fill 'Annexure B1') | | | | |
| Related Person | | | | | |
| Related Person Type* | Deletion of Related Person KYC Number of Related Person (if available*) Guardian of Minor Assignee Authorized Representative | | | | |
| Related Ferson Type | Prefix First Name Middle Name Last Name | | | | |
| Name* | | | | | |
| _ | (If KYC number and name are provided, below details of section 6 are optional) | | | | |
| |] of Related Person* (Please see instruction (H) at the end) | | | | |
| | of the following Proof of Identity[Pol] needs to be submitted) | | | | |
| A- Passport Numbe | Passport Expiry Date | | | | |
| B- Voter ID Card | | | | | |
| C- PAN Card | | | | | |
| D- Driving Licence | | | | | |
| E- Aadhaar Card | | | | | |
| F- NREGA Job Card | | | | | |
| | ment notified by the central government) | | | | |
| 7. Remarks (If any) | | | | | |
| | | | | | |
| | | | | | |
| 8. Applicant Declaration | | | | | |
| therein, immediately. In case | s furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held | | | | |
| | that I am not making this application for the purpose of contravention of any Act, Rules, Regulations or any statute of directions issued by any governmental or statutory authority from time to time. [Signature / Thumb Impression] | | | | |
| I hereby consent to receiving | nformation from Central KYC Registry through SMS/Email on the above registered number/email address. | | | | |
| Date: DD - MM | Image: Place in the second | | | | |
| 9. Attestation / For Off | _ | | | | |
| | ed Certified Copies | | | | |
| | | | | | |
| Date | □ □ ¬ ∨ ∨ ∨ ∨ Name | | | | |
| Emp. Name | Code | | | | |
| Emp. Code | Emp. Branch | | | | |
| Emp. Designation | | | | | |
| | | | | | |
| | | | | | |
| In Dama Ward | | | | | |
| In-Person Veri Date | D M Y Y Name Institution Details | | | | |
| | | | | | |
| Emp. Name | | | | | |
| Emp. Code | Emp. Branch | | | | |
| Emp. Designation | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Version 1.6

| NACH/ECS/AUTO DEBIT UMRN MANDATE INSTRUCTION FORM | Date D M Y Y Y |
|--|---|
| Tick (\checkmark) Sponsor Bank Code | Utility Code |
| CREATE I/We hereby authorize BSE Limited | to debit (tick) SB/CA/CC/SB-NRE/SB-NRO/Other</td |
| CANCEL Bank a/c number | |
| with Bank IFSC | or MICR |
| an amount of Rupees | ₹ |
| FREQUENCY Mthly Qtly H-Yrly Yrly As & when presented | DEBIT TYPE Fixed Amount 🗸 Maximum Amount |
| Reference 1 (Mandate Reference No.) | Phone No. |
| Reference 2 (Unique Client Code-UCC) | Email ID |
| I agree for the debit of mandate processing charges by the bank whom I am authorizing to debit my acco | ount as per latest schedule of charges of the bank. |
| PERIOD From D M Y Y Y | |
| | |
| Or Until Cancelled 1. 2. | 3 |

- This is to confirm that the declaration has been carefully read, understood & made by me/us. I am authorizing the user entity/ Corporate to debit my account, based on the instructions as agreed and signed by me. - I have understood that I am authorised to cancel/amend this mandate by appropriately communicating the cancellation/ amendment request to the User entity/ Corporate or the bank where I have authorized the debit.

| | | - | | | | | | |
|--|--------------------------------|--------------------|----------------------|----------------|---|------------------------|-------------------|--|
| 352 | | | Broker/Agent Code | | N | ARN - | | |
| | | : | SUB-BROKER | XXXXXX | xx | EUIN | | |
| Name of the First Applicant : | | | | | | | | |
| PAN Number : KYC : | | | | Date Of B | Date Of Birth : | | | |
| Name of Guardian: | | | PAN: | | | | | |
| Contact Address: | | | | | | | | |
| | • | | | | | | | |
| City: | Pincode: | State: | Country: | | | | | |
| Tel.(Off): | Tel.(Res): | | Email: | | | | | |
| Fax(Off): | Fax(Res): | Fax(Res): | | | Mobile: | | | |
| Mode of Holding: | | | | Occupatio | n: | | | |
| Name of the Second Applicant : | | | | | | | | |
| PAN Number : | KY | YC : | | Date Of B | irth : | | | |
| Name of the Third Applicant : | | | | | | | | |
| PAN Number : | KY | YC : | | Date Of B | irth : | | | |
| Other Details of Sole / 1st Applicar | nt | | | | | | | |
| Overseas Address(In case of NRI | Investor): | | | | | | | |
| City: | Pincode: | | | Country: | | | | |
| Bank Mandate Details Name of | Bank: | | Branch: | | | | | |
| A/C No.: | A/C Type: | | | IFSC Cod | IFSC Code: | | | |
| Bank Address: | | | | | | | | |
| City: | Pincode: State: | | State: | Country: | | | | |
| Nomination Details Nominee Na | ame: | | | Relati | | onship: | | |
| Guardian Name(If Nominee is Mine | or): | | | | | | | |
| Nominee Address: | | | | | | | | |
| City: | Pincode: | | | | State: has disclosed to me/us all the commission (In the form of | | | |
| trail commission or any other mode), payab | le to him for the different co | ompeting Schemes c | of various Mutual Fu | and From among | gst which | the schemes being reco | mmended to me/us. | |
| | | | | | | | | |
| | | | | | | | | |
| 1st applicant Signature : | 2nd applicant Signat | ture : | 3rd applicant S | | | Date : | Place : | |
| | Place for | r Cancelled Chequ | ue, for Single Pa | ge Scan | | | | |